

APPLICATION FOR FINANCE BY A LEGAL ENTITY

This form should be completed in respect of the business applying for financial assistance.
This form should, on full completion, be signed and returned to Albaraka Bank Limited.
You are free to enclose further information which you consider relevant to your application

Please take note of the following important points

| pplicant: | | |
|---|--|--|
| lease Note | | |
| The information which an applicant supplies in support of inance will be considered. If it is found that false information, the bank may, notwithstanding anything to the withdraw the facility. An administration/facility fee will be information will be regarded as confidential. | ation has been supplied or the contrary, refuse further co | nat important information has been onsideration of the application, or |
| the undersigned, hereby declare and confirm that the in nd complete in all respects and I accept the terms embod | | |
| | | |
| | | |
| ignature of director, member, trustee who varrants that he is duly authorised hereto | | |
| | | |
| ATE | | |
| | | FOR OFFICE USE |
| | DATE RECEIVED | |
| | CONSULTANT | |

NCA/NON NCA

FSP No. 4652, **NCR No**. NCRCP14





| Name of Legal Entity: Type of Entity: - If Trust, Number of Trustees: Registration No: Vat No: Physical Address (From where t | | | Othe Is any Tax N Natu | r (Please Specify): y Trustee a Juristic No/NPO: | Person: | |
|--|--------------|---------------------|------------------------|--|------------------------------|--|
| Street Name: Suburb/Township: | Tow | /n/City: | Province: | Post | al Code: | |
| District Municipality: Postal Address (If different fror Street Name: | n physical | address) | | | at code. | |
| Suburb/Township: | Tov | /n/City: | Province:- | Post | al Code: | |
| Contact Details: Contact Person | n(Full Nam | ne): | Cell | Phone: | | |
| Telephone (Work): | Fax | Number: | Emai | Email Address: | | |
| | | | | | | |
| 2. OWNERSHIP STRUCTURE/ | | 1 | | 0/ 61 | 11. /// | |
| Shareholders/Members/Trus Partners/Office Bearer | | ID Numbers | :/Registration Number | | Partnership | |
| Directors | | IC |) Number | | | |
| | | | | | | |
| | | | | | | |
| 3. ACCOUNTANT/ AUDITOR D Name of Accounting Firm: Cell Phone: Fax Number: | EIAILS | | Telep | | me): | |
| 4. LANDLORD'S DETAILS (Plea Name: Physical Address: | ase indicate | the name and ad | | applicant entity is n act Number: | ot the owner of the property | |
| Street Name: Suburb/Township: Postal Address (If different fror | | n/City: address) | Provinc | re: | Postal Code: | |
| Street Name: Suburb/Township: | Tov | n/City: | Provi | ince: | Postal Code: | |



| 5. FINANCE REQUIRED | | | |
|---|---|-------------------------------|-------------------------|
| Expected source of funds during bu | Source of funds at initial desiness relationship: | eposit (Excluding Trade Fina | nce): |
| 6. MOTOR VEHICLE - TRANSACTIO | N DETAILS | | |
| | Contact Pe | rson· Tel | ephone No: |
| Description/Make/Model: | | | Purpose: |
| Purchase Price: | | rade-In Available: | i di pose. |
| Balloon Payment/Residual: % | | | mount Required: |
| 7. MOTOR VEHICLE REVOLVING F. Amount of facility Required: | | | |
| 8. MOTOR VEHICLE ONCE-OFF FAC Amount of facility required: | CILITY - TRANSACTION DETA | ILS | |
| 9. EQUIPMENT - TRANSACTION DE Type of Equipment: | | | |
| Supplier: | Contact Person: | | Contact No: |
| Term of Finance: | Fax: | | Email: |
| Purchase Price: | Deposit: | | Finance Amount: |
| If equipment is to be sourced from a | n overseas supplier, please ens | ure all costs are factored ir | nto the purchase price. |
| 11. EQUIPMENT ONCE-OFF FACIL Amount of facility required: 12. PROPERTY TO BE PURCHASED Reason for Finance: Type of Property: Title Deed Description: | | EQUITY/ PURCHASE OF | ADDITIONAL EQUITY |
| Street Address: | | | |
| Suburb/Township: | Town/City: | Province: | Postal Code: |
| District Municipality: | Local Municipality:_ | | |
| Seller: Is seller in any way related to the apple beneficiary of a trust? If YES please provide Details: | | , directors, members, trus | |
| Description | | | |
| Area of Land (m²): | | uildings (m²): | |
| Seller's Agent: | | Expiry Date of Offe | |
| Purchase Price: | Deposit: | Finance Amount: | |
| Gross Monthly Rental Income: | | Gross Monthly Expe | enses: |
| Purpose for which Property is Require | ed: | | |
| 13. TRADE FACILITY Amount of Finance Required: Goods to be Sourced: | | | |

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| Socurity for Cuarantoo | | | Purpose of Guarantee: | | | | | |
|--|---|-------------------|--|--------------|------------|---------------------|--|--|
| Security for Guarantee | | | Value of Security | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 15. BANKING DETAILS | | | | | C 1 | | | |
| Type of Account: | | | nnch Name: Branch Code: me of Account Holder: | | | | | |
| Account Number: | | | unt Opened: | | | | | |
| 16. INSURANCE DETAILS | | | | | | | | |
| Insurance Company/Broker: | Co | ntact Pe | erson/Broker Details: _ | | | | | |
| Contact Number: | Po | licy num | ber: | | | | | |
| 17. SECURITY OFFERED | | | | | | | | |
| | Value | | Existing Commitmer | nt Res | idual Valu | ie Available to ABL | | |
| Fixed Property Commercial/Industrial | | | | | | | | |
| Fixed Property Residual | | | | | | | | |
| Moveable Assets | | | | | | | | |
| Debtors | | | | | | | | |
| Insurance Policies (Surrender Value) | | | | | | | | |
| Investments: | | | | | | | | |
| Other | | | | | | | | |
| 18. TRADE REFERENCES Please provide us with details of two but | siness or trading as | sociates | who we may contact f | or a trade r | eference | | | |
| | | Referen | ce 1 | | Reference | ce 2 | | |
| Name of Contact Person | | | | | | | | |
| Name of Business | | | | | | | | |
| Business Telephone Number | | | | | | | | |
| 19. PREVIOUS/ CURRENT DEALINGS V Does the company, its subsidary, holdin beneficiaries of trust have dealings with If Yes, please advise details of the perso | g company, related Albaraka Bank Lim | d compa nited: | ny, shareholders, mem | | ers, trust | ees or | | |
| Full Name | - | ID Num | nber/Registration Number | Investment | Finance | Transactional/Forex | | |
| | | | | | | | | |

- 20. MARKETING OPTIONS
 A. I would like to be included in any Telemarketing Campaign.
 B. I would like to be included in any Marketing List that you may distribute.
 C. I would like to be included in any mass distribution of Emails or SMS messages.
 D. I would like to be informed about the services or products of any other company associated with Albaraka Bank Limited and such company may contact me directly.



21. DECLARATION AND WARRANTIES

- 1.I warrant that all information given to Albaraka Bank Limited ("the Bank") by me in terms of this application or otherwise is true, accurate and complete in every aspect and I agree that such information shall constitute prima facie proof of the facts contained therein. I undertake to notify the Bank of any changes to information provided by me.
- 2. I consent to the Bank verifying the information contained in this application and/or any other information furnished by me.
- 3. I consent to the Bank furnishing any information and/or documentation in relation to any accounts, including my compliance with the conditions thereof, to any entity within the Al Baraka Group, any bank, surety and any credit bureau and as required by law.
- 4. I hereby declare and warrant that I have complied with all applicable legislation and regulations governing all my activities and I shall continue to ensure compliance with all such legislation and regulations.
- 5.1 recognise and understand that the Bank is an accountable institution for the purpose of the Financial Intelligence Act. 38 of 2001 (FICA) and the regulations issued in terms thereof and, accordingly, I agree to provide such information or documentation as the Bank may require.
- 6. If my application is successful, I agree that the facilty granted to me by the Bank will only be available to me once I have signed the relevant agreement and once all conditions have been fulfilled.
- 7. I promise, if my Murabaha application is successful, to purchase the goods described in the invoice from the Bank after the first sale is concluded.

 Providential personal information which may be protected by the data

| nature of Applicant: | Date | |
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PERSONAL INFORMATION SURETY/GUARANTOR

| SORET IT GOARANTOR | | | | | | |
|----------------------------|-----------------------------|-------------------------------|---------------------|------------------------------|--|--|
| Personal Details | | | | | | |
| This form is to be compl | eted by the individuals/p | artners/directors/sharehol | lders/members/trus | tees and any person who is t | | |
| sign as surety. | | | | | | |
| | | First Name: | | | | |
| Middle Name: | | Gender: | | | | |
| Race (For statistical pur | ooses only) | Date of Bi | rth: | | | |
| SA Identity Number: - | | | | | | |
| | | | | | | |
| Nature of Residence: - | | Unit/Flat | — Unit/Flat Number: | | | |
| Complex/Flat Name: _ | | Street Nur | mber and Name: | | | |
| Suburb/Township: | Town/City: . | Province: | | Postal Code: | | |
| District Municipality: | | Local Municipality: | | | | |
| Postal Address (If differe | ent to residential address) | P.O. Box N | Number: | | | |
| Town/City: | Province: | Postal Cod | de: | | | |
| Contact Details: | | | | | | |
| Telephone (Home): | | Telephone (Work): | C | ell Phone: | | |
| | | ess: | | | | |
| | | | | , | | |
| Personal Career History | | | | | | |
| Employer/Bus | iness | Period | | Designation | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Other Interest Companie | es, Close Corporations, Pa | | | | | |
| Busines | S | Registration Number | Shareholding % | Capacity | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| F: | | | | | | |
| Financial Position | | | | | | |
| | | btedness/approached a del | | | | |
| | | our credit agreement reckl | less? | | | |
| Have you ever been sequ | | | | | | |
| f yes, have you been rel | nabilitated? | | | | | |
| | | | | | | |
| Relationship to Legal Er | | | | | | |
| | be associated with the b | | 12 5 | | | |
| | | siness which is to be financ | | per month | | |
| | | d, if applicable, of your sp | | | | |
| | | holding in the business? _ | | | | |
| | | any position of public office | ?? | | | |
| | ion in local or foreign gov | | | | | |
| | require you to file a publ | | | | | |
| | | any person mentioned abo | | | | |
| if the answer to any of t | hese questions is "yes", p | olease complete Questionn | aire | | | |





| Marital Details | | |
|---|---|--|
| Marital Status: | Marital Contract Type: | Date Married: |
| Number of Dependants: | Ages: | |
| Spouse's Details: | _ | |
| First Name: | Surname: | |
| Date of Birth: | Country of Birth: | Nationality: |
| SA Identity Number: | | |
| Personal Banking Details | | |
| Bank Name: | | Branch Code: |
| Account Holder: | Account Numbers | |
| Type of Account: - | | |
| Declarations and Warranties | | |
| application or otherwise. 2. I consent to the Bank verifying the intage of the Bank furnishing any with the conditions thereof, to any explain by law. 4. I hereby declare and warrant that I has I shall continue to ensure compliance. 5. I recognise and understand that the 2001 (FICA) and the regulations issue as the Bank may require. 6. By signature hereto, I consent to the legislation, for any lawful reason, or I, the undersigned declare that the information in the legislation is the legislation. | formation contained in this application are information and/or documentation in relentity within the Al Baraka Group, any barave complied with all applicable legislations with all such legislations and regulations Bank is an accountable institution for the d in terms thereof and, accordingly, I agree Bank using my confidential information for any other lawful purpose prescribed of | e purpose of the Financial Intelligence Act. 38 of ee to provide such information or documentation which may be protected by the data protection or permitted by law to process this Application. The is to the best of my knowledge and ability, |
| Signature of Applicant: | | Date: |
| | | |
| Signature of Spouse (If married in COP): | | Date: |
| | | |
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